



AAUW Programs To Please!



October Program—October 27 at the Hendersonville Co-op Meeting Room- 11:30.

Reserve to ssmreb@bellsouth.net.

This is a free event. You may bring your own lunch or order a box lunch but reserve now! You will be notified when menu and price is available.

This month we will meet Lesley Shipley and Victoria Cummins, owner/operators of **The Book and Bee Café** at the corner of Haywood Road and Mountain Road in Hendersonville. This mother daughter team moved from academic travel to opening Book & Bee, an English themed tea room, in the midst of Covid, with little restaurant experience but tons of imagination from décor to menu. The establishment offers great food, delicious teas, and atmosphere that some have referred to as magical.



November Program- November 10 (early to avoid conflict with the Thanksgiving holiday) at the Hendersonville Co-op Meeting Room—11:30. Reserve now!

Movement for life, what in the world does that mean for you?

Delightful and informed doctor of physical therapy, Audra Burtch will join us and share a path to even better



health. She will share how to remain flexible on our journey to keep vibrant at whatever age. Audra Burtch was born and raised in Goshen, Indiana. She swam at Eastern Michigan while completing her degree in Exercise Science. She took a year off to work as a PT Tech and swim coach. She then moved to Athens, Ohio to complete her Doctorate in Physical Therapy. During her time at Ohio University she traveled to Botswana for a transdisciplinary rehab service and completed a clinical rotation in Florida. She gained experience treating NFL athletes.

VOTE: **It's the most important thing you'll do this month!**

This year your vote counts more than ever before. No matter what your politics, and even if it presents obstacles, VOTE, either by mail or in person. Here's how:

Consider where you voted last time. If you have moved and have not already changed your address these are your options:

Early voting—you can re-register AND vote on the same day. Curbside service is available for those with mobility issues. You do not have to go inside the building but bring your ID.

Absentee voting—request an absentee ballot and do an address update on the ballot.

Deadline to request Absentee Ballot—Tuesday, November 1. Submit a NC Absentee Ballot Request Form. You will receive your ballot.

Where and when to **vote IN PERSON, before Election Day** (See chart following page) You may also Register and Vote at these times and locations!

FAQs:

Suppose I have my Absentee Ballot but decide I want to vote in person?
Destroy your Absentee Ballot. Go to the polling place. Only your vote on the machine will count.

I filled in my Absentee Ballot but I'm afraid the post office won't get it there in time. What do I do? Be sure your ballot is postmarked by Election Day at 5:00. Check the postal pick-up time or take it into the post office. You may also hand deliver your Absentee Ballot to the Board of Elections and hand it in by 5:00 on Election Day. You will sign for your ballot. It will count. If you can't deliver it in person, only a "close relative or caregiver" can deliver it for you. REMEMBER YOUR ABSENTEE BALLOT MUST HAVE TWO WITNESS SIGNATURES OR A NOTARY PUBLIC on the envelope to be counted.

Security: Partisan political operatives must maintain a 50 foot distance from those waiting in line and cannot come near while you are voting on the machine. This includes your car if you are doing curbside voting; your car then becomes your voting space and they cannot approach it.

QUESTIONS? Call Henderson County Board of Elections 828 697-4970

Go to VOTE411.org on your computer/phone for unbiased background information on candidates based on your home address.



Early Voting Information for Henderson County

Where Do I Vote?

There are four locations for Early Voting. No matter where in Henderson County you live, you may vote at any of the Early Voting locations. You may register or change your address the same day you vote. (If you vote on Election Day, you must vote at your regular voting location, as printed on your Voter Registration Card.)

Board of Elections 75 E. Central St. Hendersonville, NC	Etowah Library 101 Brickyard Rd. Etowah, NC 28729
Flat Rock Village Hall 110 Village Center Dr. Flat Rock, NC 28731	Fletcher Town Hall 300 Old Cane Creek Rd. Fletcher, NC 28732

Early Voting Dates and Hours

Day	Date	Open Time	Closing Time
Thursday	10/20/22	8:00 am	7:30 pm
Friday	10/21/22	8:00 am	7:30 pm
Monday	10/24/22	8:00 am	7:30 pm
Tuesday	10/25/22	8:00 am	7:30 pm
Wednesday	10/26/22	8:00 am	7:30 pm
Thursday	10/27/22	8:00 am	7:30 pm
Friday	10/28/22	8:00 am	7:30 pm
Monday	10/31/22	8:00 am	7:30 pm
Tuesday	11/01/22	8:00 am	7:30 pm
Wednesday	11/02/22	8:00 am	7:30 pm
Thursday	11/03/22	8:00 am	7:30 pm
Friday	11/04/22	8:00 am	7:30 pm
Saturday	11/05/22	8:00 am	3:00 pm



is Tuesday, November 8.

Special Interest Groups—

to Enhance Your Every Pastime

Art Study Group, now “Explorers of the Arts”

2nd field trip will be to the recently opened studio of one of our former members, Susan Cannon -- The Saluda Moon Glass Art Studio. Susan will give us a tour of her studio including a demonstration and a hands-on experience for participants. Saluda Moon Glass Art Studio, Saluda, NC, Monday, November 7 at 11:00 am. Lunch to follow at the Purple Onion. *Please contact Cathleen Yordi clyordi@aol.com to reserve your spot!*

Book Group

We meet the first Thursday of the month at 1:30. If joining in person, the location is Church of Christ Annex at 1975 Haywood Road. To join via ZOOM, *contact Mary Ann Bents at 667 967-0147 or mabents@verizon.net* for the link. This month our discussion is *Nomadland* by Jessica Bruder, an eye-opening and alarming investigation of a new, nomad class made up of struggling, middle class retirees, who are trying to find a solution to the spiriling inflationary cost of housing. If you haven't read the book, you may have seen the movie. Join us for discussion. For December our book will be *Memphis* by Tara M. Stringfellow.

Bridge Group

Bridge is open to new players! The group meets to play the first Friday afternoon each month at Marjean Smith's home in Hendersonville. *Contact Cecille Masters-Webb at 828 693-4081 or treetop336@gmail.com.*

Equity Advocates/Public Policy Group will meet on November 17 at 11:30. We'll focus on Public Education in November, Economic Security in January and Individual Rights in February. Guest speakers will be invited to share information about each area. The meeting sites and times will vary, so watch the newsletter and *AAUW This Week* for details! We hope you'll join us for any or all of these special meetings. And bring a guest! Reservation is required. *Contact Sandy Bernard at ssmreb@bellsouth.net.*

Remember,
Wednesday, December 14
is



**AAUW Hendersonville's
Seasonal Gathering and
45th Anniversary Party at
Seasons.**

Mark your calendar and
invite your friends. De-
tails will be coming soon!

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			November			
		1	2	3 Book Group SIG	4 Bridge SIG	5
6	7 Arts SIG	8 	9	10 Branch Luncheon Meeting	11	12
13	14	15	16	17 Equity/ Pub. Policy SIG	18	19
20	21	22	23	24 	25	26
27	28 Leadership Team Mtg.	29	30	29	30	
			December			
				1 Book Group SIG	2 Bridge SIG	3
4	5	6	7	8 Equity SIG	9	10
11	12	13	14 Holiday/ 45th B'day Luncheon	15	16	17
18	19	20	21	22	23	24
25 	26 	27	28	29	30	31 

**AAUW Hendersonville
Branch Newsletter**

Susan Huff, Editor/Publisher

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Membership Committee Update



One on one invites are the surest way to get new members!

NEWS YOU CAN USE!

January benefits for Social Security recipients will increase by 8.7%, the largest inflation adjustment to benefits in four decades — a welcome development for millions of older Americans struggling to keep up with fast-rising living costs.

The COLA (cost of living adjustment), one of Social Security's most valuable features, will give a significant boost to more than 70 million Americans next year. While retirement comes to mind when most people think about Social Security, the program plays a much broader role in providing economic security.

*New York Times, Mark Miller,
October 11, 2022*

Hi Sister Members,

Thanks to all of you who took an AAUW brochure and membership form at the Leadership Panel discussion at the last luncheon meeting. Have you been able to share it with anyone yet? Why not invite a friend to the next lunch meeting, October 27th, at the Co-op to hear the inspiring story of "The Book and Bee." It's a perfect opportunity to share the AAUW brochure! Hope to see you at the meeting.

We have lots of brochures, so if you know of a public place to make them available to potential members, please let Princess know. 828-301-8695. If I don't answer, please leave me a message. Or email fletcherprincess8@gmail.com.

**AAUW Hendersonville Branch
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