

**AMERICAN ASSOCIATION OF UNIVERSITY WOMEN  
HENDERSONVILLE BRANCH**

You qualify if hold an Associate or equivalent or higher degree from a regionally  
accredited college or university

**MEMBER BACKGROUND AND INTEREST**

**NAME** \_\_\_\_\_ **DATE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_ **ZIP**

**PHONES: DAY/CELL** \_\_\_\_\_ **EVENING** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_ **EMPLOYER** \_\_\_\_\_

**PREVIOUS AAUW EXPERIENCE** \_\_\_\_\_

<b>UNIVERSITY/COLLEGE</b>	<b>MAJOR</b>	<b>DEGREE</b>	<b>YEAR</b>
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Specialized Education/Training

Publication (significant)

Professional/Business Experience (where/when?)

Community Activities

Hobbies/Interests

Unusual experience (living abroad/traveling abroad, university contacts, etc.)

Please fill out Branch Membership form. Dues are \$78, check made out to "AAUW-Hendersonville Branch", Memo Line: dues

Return form to a general meeting or Branch Membership V.P.    **SEE REVERSE SIDE**

Donna Crawford 204 Kenmure Drive Flat Rock, NC 28731    (828) 693-8207

Active member participation is important. Check below committees or areas of interest.

**National, State or Branch Association Committees:**

- Education Foundation
- Legal Advocacy
- Social Justice Initiative/Public Policy

**Administration Needs Are:**

- Newsletter/Directory
- Computer editing
- Authoring articles
- Web development
- Proof reading
- Telephone/Care giving

**Social/Ed. Concerns**

- Higher Education
- BRCC Scholarships

**Monthly meeting**

- Food Service
- Program presenter

**Community Interests**

- Volunteering
- Mentoring
- Other (please list)

**Your unique skill(art, posters, speaking)**

- Fundraising

**SPECIAL INTEREST GROUPS MEET MONTHLY. INDICATE GROUPS OF INTEREST TO YOU.**

Art Study meets 2nd Wed. am. Studies various cultural artistic aspects of WNC with field trips \_\_\_\_\_

Garden study meets 4th Wed. am. Field trips to learn about local gardening \_\_\_\_\_

Book Review: I 1st Thurs. at Flat Rock Center Books selected and read by all. \_\_\_\_\_

II 4th Tues. 1:30 Members vol. to host and lead discussion. Books selected and read by all. \_\_\_\_\_

Bridge 1st Fri. at 12 noon \_\_\_\_\_

Dining out, Et Cetera -Clusters of 6 rotate every 3 months, Hostess arranges. \_\_\_\_\_

Higher Education Study Group meets 3rd Wed. at 3:30 to discuss aspects of selected topic \_\_\_\_\_

"How to" Study Group, various weekdays and places-Visits local businesses \_\_\_\_\_

Additional interest groups may be formed with approval of Board. Suggestions are welcome